

Mary Persons High School Band Program



300 Montpelier Avenue
Ms. Melissa Pettinger
Associate Band Director

Forsyth, Ga. 31029
Mr. Eric Thompson
Director of Bands

Phone (478)994-2812
Mr. Stephen Braswell
Associate Band Director



Drum Corps International Trip 2015

Drum Corps- a musical marching unit (similar to a marching band) consisting of brass instruments, percussion instruments, and color guard. Some refer to it as professional Marching Bands

Greetings Parents and Students!

Every year I have students tell me this trip is one of their favorite trips we take. I would have to agree with them and hope you will take advantage of this opportunity. This trip is about seeing the best marching bands in the WORLD. The event takes place in Atlanta Ga, at the Georgia Dome. This trip is OPTIONAL so please do not feel as though you have to participate. There will be an itinerary that will go out closer to date. Please let me know if you have any questions.

Date: July 25th 2015

Requirements: Must be in good standing with the band. You must be in the Black and Gold Bulldog Brigade.

Price: \$22.00.

Payment due: June 12th Please submit payment via webpage's spirit shop at www.MPbands.org

Permission Form due: June 12th Please turn into the High School Drop Box

Departure Location: Behind MPHS band room

Departure Time: 12:00PM Sharp

Modified Dress Code: School Dress but you may have shirt tails untucked and you may wear flip flops. Any other modifications must look appropriate or you will not be able to board the bus. Do not wear anything inappropriate!****

Return Time: TBA. We will notify you our estimated return time closer to date. Typically after 12:00AM

Money: Bring Money for snacks and dinner. Dinner will be at the food court at the CNN center.

Sincerely,

Eric M. Thompson

Director of Bands
Monroe County Schools
Mary Persons High School
478.994.2812 ext. 5031



Eric.Thompson@monroe.k12.ga.us

"Teaching expression, passion,
and self-discipline through music"

Mary Persons High School Field Trip

*Medical Release & Permission
Form
Do not mail this*

Student Name	Date
--------------	------

Home Address

City	Zip
------	-----

Home Phone	Alternate Phone	Date of Birth
------------	-----------------	---------------

High School Mary Persons High School	School Phone 478-994-2812
--	-------------------------------------

Faculty staff member(s) Eric M. Thompson, Melissa Pettinger, Stephen Braswell, Vicky Sykes

AGREEMENT

This is to certify that the above named student has my permission to attend DCI at THE GEORGIA DOME on July 25, 2014. I also do hereby, on behalf of the above named student, absolve and release the school officials, the faculty and staff from any claims for personal injuries which might be sustained while he/she is in route to and from or during the event.

I also understand that no student will be allowed to leave the field trip early without written permission signed by Mr. Finch and approved by the adviser(s) before leaving campus the day of the field trip.

I authorize the above named teachers or adviser(s) to secure the services of a doctor or hospital. I will incur the expenses for necessary services in the event of accident or illness and provide the payment for these costs.

I have read and agree to abide by the Mary Persons High School Code of Conduct and the prescribed Dress Code for the event. I also agree that the school officials, faculty, and/or staff have the right to send the above named student home from the activity at my expense, provided that in their opinion the seriousness of the violation of Conduct Code warrants it.

MEDICAL INFORMATION

Known Allergies (drug or natural)	Special Medications Being Taken
-----------------------------------	---------------------------------

Any physical restrictions

Family Doctor	Doctor Phone
---------------	--------------

INSURANCE INFORMATION

Insurance Company	Policy Number
-------------------	---------------

Coverage and Limitations

SIGNATURES

Student Signature	Date
-------------------	------

Parent or Guardian Signature	Date
------------------------------	------

School Official Signature	Date
---------------------------	------

Please return by June 12th, 2015